#### AGENDA FOR WILLIAMSON COUNTY BOARD OF COMMISSIONERS

Monday, June 14, 2004 - 7:00 p.m.

I. OPEN COURT

#### II. INVOCATION & PLEDGE TO FLAG

### III. ROLL CALL

**IV. APPROVAL OF MINUTES** of the regular May 10, 2004 TERM OF COURT (Copies were mailed to each member of the County Commission)

#### V. INTRODUCTION & ACCEPTANCE OF HIGHWAY COMMISSION MINUTES

# VI. CITIZEN COMMUNICATION

#### VII. COMMUNICATIONS & MESSAGES

Proclamation Honoring Brentwood High Bruins Girls' Track Team as State Champions - Commissioners Ford, Cooke, Hulette & Chalfant

- **VIII. REPORTS OF COUNTY OFFICES** Department Heads should be prepared to make a verbal report and answer questions, upon request.
  - a) County Mayor Rogers C. Anderson
  - b) W. C. School Superintendent Dr. David Heath, Acting Director
  - c) Hospital Report Dennis Miller, Administrator
  - d) Health Report Paula Campbell, County Health Director
  - e) Highway Report Eddie Hood, Superintendent
  - f) Agriculture Report DeWayne Perry, Extension Leader
  - g) Parks & Recreation Report Doug Hood, Director
  - h) Emergency Management Mike Thompson, Director
  - I) Economic Development Bob Iannacone, Director
  - j) Budget Committee Russell Little, Chairperson
  - k) Education Committee Jeff Bivins, Chairperson
  - 1) Finance (Investment) Cmte.-Rogers Anderson, Chairperson
  - m) Fiscal Planning Cmte. Jeff Ford, Chairperson
  - n) Human Resources Committee Arlene Cooke, Chairperson
  - o) Law Enforcement/Public Safety Cmte. Bert Chalfant, Chairperson
  - p) Municipal Solid Waste Board Judy Hayes, Chairperson
  - q) Parks & Recreation Committee John Hancock, Chairperson
  - r) Property Committee Ricky Jones, Chairperson
  - s) Public Health Committee Mary Mills, Chairperson
  - t) Purchasing & Insurance Cmte. Rebecca Schwab, Chairperson
  - u) Rules Committee Rebecca Schwab, Chairperson
  - v) Steering Committee Bert Chalfant, Chairperson
  - w) Tax Study Committee Jack Walton, Chairperson

Any other Committee wishing to report may do so at this time.

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# IX. ELECTIONS & APPOINTMENTS

#### **COUNTY MAYOR:**

#### **COUNTY COMMISSION:**

Library Board of TrusteesTerms ExpiringNomination3 Year Terms (Expiring 6/07)Jack VicaryJack Vicary, Jr.Lewis Green, Jr.Gayle Moyer-HarrisPat Aldred

Notaries (List Enclosed)

- X. CONSENT AGENDA (Reference Attachment, if applicable)
- XI. UNFINISHED BUSINESS
- XII. NEW BUSINESS
  - 1) ZONING

## 2) APPROPRIATIONS

**Resolution No. 6-04-1.** Resolution Appropriating \$23,379 from Unencumbered Capital Outlay Funds for Centennial High School Improvements-Commissioner Bivins

**Resolution No. 6-04-2.** Resolution Appropriating \$120,000 From Current Revenues for Related Trustee Commission-Commissioner Bivins

**Resolution No. 6-04-3.** Resolution Appropriating \$45,000 in the 2003-04 General Purpose School Fund Operating Budget for Community Services-Commissioner Bivins

**Resolution No. 6-04-4.** Resolution Appropriating \$160,000 in the 2003-04 General Purpose School Operating Budget for Workmen Compensation Insurance-Commissioner Bivins

**Resolution No. 6-04-5.** Resolution Appropriating and Amending the 2003-04 County Commission Budget by \$3,000 - Revenues to Come From Unappropriated County General Funds-Commissioner Moon

**Resolution No. 6-04-11.** Resolution Appropriating and Amending the 2003-04 County Commission Budget by \$80,000 - Revenues to Come From Unappropriated County General Funds-Commissioner Little

**Resolution No. 6-04-14.** Resolution Appropriating and Amending the 2003-04 Capital Projects Budget by \$367,776 for the Purchase of 16 New Sheriff's Department Vehicles-Revenues to Come From Unappropriated County General Funds-Commissioner Chalfant

**Resolution No. 6-04-15.** Resolution Appropriating and Amending the 2003-04 Capital Projects Budget by \$51,400 to Purchase a Fingerprint Machine for the W.C. Sheriff's Department-Revenues to Come From Existing Capital Projects Funding and Donations-Commissioner Chalfant

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### **Appropriations (continued)**

**LATE-FILED Resolution No. 6-04-19.** Resolution Appropriating and Amending the 2003-04 Library Budget by \$21,223 for the Purchase of New Computers - Revenues to Come From State Grant Funds-Commissioner Green

# XIII. 3) OTHER

**Resolution No. 6-04-6.** Resolution to Increase and Levy a County-Wide Motor Vehicle Tax-Commissioner Little

**Resolution No. 6-04-8.** Resolution Setting the Williamson County Hotel-Motel Tax Rate for the Fiscal Year 2004-05-Commissioner Hayes

**Resolution No. 6-04-9.** Resolution Authorizing the Williamson County Mayor to Enter Into a Contractual Agreement with Williamson County Hospital District d/b/a Williamson Medical Center for the Purchase of Medical Services-Commissioner Chalfant

**Resolution No. 6-04-12.** Resolution Authorizing the Williamson County Mayor to Enter Into a Lease Agreement with the Gear Foundation-Commissioner Jones

**Resolution No. 6-04-13**. Resolution Authorizing and Directing County Mayor to Sell Williamson County's Interest in the Cool Springs Conference Center-Commissioner Romano

**Resolution No. 6-04-16.** Resolution Requesting an Increase in Rate of the Williamson County Adequate Facilities Tax Private Act (Private Act No. 118 of 1987, as Amended)-Commissioners Davis and Brockman

**Resolution No. 6-04-17.** Resolution to Increase the Local Sales and Use Tax in Williamson County-Commissioners Walton, Jones, Schwab, Hayes, Little, Wilson, Hancock, Davis, Naron and Brockman

**Resolution No. 6-04-18.** Resolution Extending the Existence of the Special Courthouse Committee-Commissioner Jones

### XIV. ADJOURNMENT

Anyone requesting accommodation due to disabilities should contact Williamson County Risk Management at (615)790-5466. This request, if possible, should be made three (3) working days prior to the meeting.

(E:DIANE\agendas\Agenda-June2004)